



# UP STATE ROAD TRANSPORT CORPORATION

Parivahan Bhawan, 6, M.G. Marg, Tehri Kothi, Lucknow

Phone 0522-2274250, 2621737 website: www.upsrtc.com

## **NOTICE INVITING TENDER** **DEVELOPMENT OF BUS STATIONS ON PPP MODE**

UPRTC offers development of premium Bus stations cum Commercial complexes on PUBLIC PRIVATE PARTNERSHIP (PPP) basis across Uttar Pradesh on Design, Build, Finance, Operate and Transfer (DBFOT) model.

Sr. No.	Name of Bus Stations	Site Area (sqm.)	Est. Const. Cost (INR Cr)
1	Kaushambi (Ghaziabad.)	36500	238
2	Kanpur Central (Jhakarkati)	25765	166
3	Varanasi Cantt.	23876	151
4	Civil Lines, Prayagraj	18000	114
5	Vibhuti Khand (Gomti Nagar)	58800	374
6	Sohrabgate, Meerut	17580	112
7	Transport Nagar, Agra	30744	192
8	Idgah, Agra	8000	53
9	Agra Fort (Agra)	4046	21
10	Rasulabad, Aligarh	42000	262
11	Mathura (old)	6790	45
12	Ghaziabad	10036	64
13	Gorakhpur	20000	128
14	Charbagh bus station	6784	47
15	Zero road depot Prayagraj	6265	40
16	Amausi (Lucknow)	29000	189
17	Sahibabad	43383	352
		<b>3,87,569</b>	<b>2,548</b>

### Project Highlights

- ▶ **Ground Coverage upto 30%** and Permissible FAR upto 2.5
- ▶ **Transit oriented development (TOD)** applicability with Ground Coverage – 50% and FAR - 4.
- ▶ Concession Period of **60 years**
- ▶ Evaluation of bid(s) through QCBS method.
- ▶ Flexible bidding for Single, Multiple or all projects.
- ▶ Tender documents is available on <https://etender.up.nic.in>

### Bidding Schedule

Date of uploading of documents	09/08/2021 on <a href="https://etender.up.nic.in">https://etender.up.nic.in</a>
Last date of receiving clarifications	23/08/2021 (15:00 hrs) at <a href="mailto:ppp.busstationup2017@gmail.com">ppp.busstationup2017@gmail.com</a>
Date of uploading of addendum/ corrigendum, if any	06/09/2021 on <a href="https://etender.up.nic.in">https://etender.up.nic.in</a>
Bid submission date & place (the "Application Due Date")	20/09/2021 (upto 15:00 hrs) on <a href="https://etender.up.nic.in">https://etender.up.nic.in</a>
Opening of technical bid	20/09/2021 (15:30 hrs onwards)

**For Enquiry:**

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**MANAGING DIRECTOR**